

Northwestern Band of the Shoshone Nation

JULY 2024 NEWSLETTER

SAVE THE DATE:

- ◆ Office Closed (Thurs, July 4th & Wed 24th)
- ◆ Basketball Camp (July 11th, 12th & 13th)
- ◆ Job Corp tour Day (Wed July 17th @ 10am)
- ◆ Council Meeting (Fri. July 19th @ 3pm Ogden Office)
- ◆ North Shore Swim (Sat, July 20th @ 6pm)
- ◆ Wuda Ogwa Planting Days (Nov 1st & 2nd)

**Do you want to receive
TEXT updates, and
activity/office announcements
from the tribal office?**

**Text “NWBSN” to
8338612024 to opt-in.**

**Examples of texts include reminders of upcoming
events and activities (Lagoon Day, reminders of
weigh in week, flu shot clinics, etc., and office announcements such as office closures, emergencies, etc.)**

***Message rates may apply depending on your phone plan/service. You may reply STOP to unsubscribe at any time. *By
texting this number you're agreeing to receive SMS (short message service) and/or MMS (multimedia messaging service) texts
from the Northwestern Band of the Shoshone Nation office.**

HOUSING

Housing Services will be seating a new Housing Services Board of Commissioners in August 2024. If you are interested in assisting with the planning and direction of the Housing Services Program please apply as follows:

Submit a Letter of Interest as to your reason for wanting to apply for the Housing Services Board and any information you feel makes you uniquely qualified to serve on this Board.

Submit a copy of your most recent resume.

Be willing to participate in at least one monthly meeting (in person or zoom).

Be willing to hold the Board seat for a 2-year term.

Please send Letters of Interest and Resume to housing@nwbsoshone.com **no later than 25 July 2024.**

NWBSN Growth Courses starting July 2024

Contact Courtney for more information at
cmuir@nwbsoshone.com

Course topics cover:

- SSI/SSA Information
- Healthcare
- Nutrition
- Educational Resources

YOUTH MENTAL TOUGHNESS

BASKETBALL CAMP

WITH PROFESSIONAL BASKETBALL PLAYER: **NOAH DAHLMAN**

SPONSORED BY:
THE NORTHWESTERN BAND OF THE SHOSHONE NATION

JULY 11TH, 2024 4:00PM-7:00PM
JULY 12TH, 2024 4:00PM-7:00PM
JULY 13TH, 2024 10:00AM-1:00PM

FAMILY ACTIVITY CENTER
1181 LESTER DR
SOUTH WEBER, UT 84405

AGES 5-18

FREE ADMISSION FOR ALL
PLAYERS BRING YOUR OWN BASKETBALL
IF ABLE LABELED WITH YOUR NAME.



RSVP by Friday, July 6th, 2024

Email

childcare@nwbshoshone.com or
call 435-734-2286 to reserve your
spot.

space is limited


BOMBAS


GATORADE

Northwestern Band of the Shoshone Nation

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Choose your path, and **Weber Basin Job Corps** will provide you with free career training so you can gain the skills and tools you need to be successful



If you are interested in taking a tour of the facilities, we will be doing a group visit
Wednesday July 17th @ 10
Please call, if you have questions 435-734-2286

Generally, Job Corps students:

- ❖ are 16 through 24 years old
- ❖ are low-income individuals
- ❖ meet citizenship, residency, DACA or other approved status requirements
- ❖ meet background requirements
- ❖ are ready and motivated to succeed

Council Meeting

Friday, JULY 19th @ 3pm
Ogden Office

Join the Zoom Meeting with ID number & Passcode
Meeting ID: 858 8077 2659
Passcode: 637080



Courtney's RESOURCE CORNER

Help Me Grow Utah (HMGU) is a statewide information and resource line designed to support expectant parents and families with young children, from birth through early childhood. Services are provided at no cost and are available to anyone interested (no eligibility requirements) in English and Spanish. Other languages can be helped through phone translation only.

Help Me Grow Utah services include:

- Personal Care Coordinator
- Free Child Development and prenatal screenings
- Answers to pregnancy, parenting, and child development questions
- Connection to community resources

To connect with Help Me Grow, dial 2-1-1 and ask for Help Me Grow or visit their website:

<https://helpmegrowutah.org/>

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Swimming Activity



**Saturday JULY 20th
6:30pm – 9:30pm**

Bring Family & Friends
R.S.V.P. your name and the number
of participants in your group.
Call 435-734-2286

We will have the EAST pavilion,
Behind the slide, **Pizza & Water**
will be provided

Take I-15 exit 349
Head East onto UT-134 S/W 2700 N (2.2 miles)
Turn right on Hillsborough Drive (0.1 mile)
Turn left onto W 2250 N Street (0.6 mile)
Turn right onto North 200 East (250 Feet) Destination will be on the left
North Shore Aquatic Center
2480 N 200 E, Ogden, UT 84414

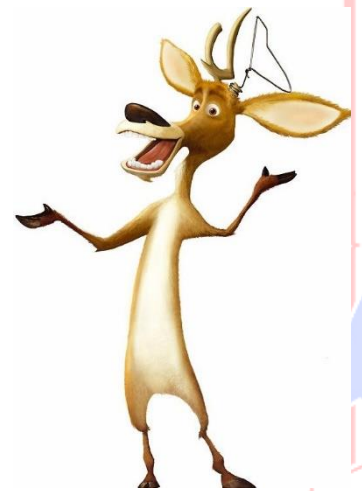


HUNTING INFO

**Request for Regular Hunting Tags
NOW AVAILABLE
(Season 2024/2025)**

Request tags by E-mailing Patty

ptimbimboo@nwbshoshone.com



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Tribal Students

For the **Fall 2024** school semester, any student who wishes to **be funded** for the education scholarship must apply by **Friday August 16th**.

The items that are required include:

1. Two-page tribal application; the second page must be filled out by a financial aid officer.
2. Previous semester's grades if you are a continuing student.
3. Current semester's class schedule.
4. If you are a new student, you must provide your high school diploma as well as your college acceptance letter.



Any student who fails to meet the **August 16th deadline will not receive a scholarship** for the **Fall 2024** school semester. If you have any questions, please call 435-734-2286 and ask for Courtney. You may also send an email at cmuir@nwshoshone.com

Summer Shoshone Language & Culture Camp

Saturday August 3, 2024

10:00am – 2:00pm

James V. Hansen Wildlife Education Center
2155 W Forest Street
Brigham City, UT-84302

call 435- 734-2286 to RSVP



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BIA Acting Superintendent Fort Hall Agency

Veronica J Herkshan

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