

Northwestern Band of the Shoshone Nation **Housing Services**

APPLICATION

Down Payment Assistance & Closing Costs Revision Number & Date Document Control Number

Revision Number 1 – 1 June 2015

NWBSN HA-PM-006

| GENERAL INFORMATION | | | | | | | | | |
|---|----------|---------|-------------|------------------------------------|-------|-----------|--------------|--|--|
| Name: | | | | | | | | | |
| Physical Address: | | | | | | | | | |
| | | | | | | | | | |
| City: Home Phone: Mobile Phone: | | | Work Phone: | | | Zip Coue. | | | |
| | | | WOIR PHONE. | | | | | | |
| Email Address: NWBSN Enrollment Number: Total Number Living in Household: | | | | | | | | | |
| NWBSN Enrollment Number: | | | | l otal Number Living in Household: | | | | | |
| | | | | | | | | | |
| PERSONAL DECLARATION | | | | | | | | | |
| HOUSEHOLD COMPOSITION: List ALL persons who will be living in your home, listing head of household first. | | | | | | | | | |
| Name | | | | Date of Birth | | SSN | Relationship | | |
| 1. | | | | | | | | | |
| 2. | | | | | | | | | |
| 3. | | | | | | | | | |
| 4. | | | | | | | | | |
| 5. | | | | | | | | | |
| 6. | | | | | | | | | |
| | | | | | | | | | |
| REAL ESTATE PROFESSIONALS CONTACT INFORMATION | | | | | | | | | |
| Real Estate Company | Realtor | tor Pho | | ne | Email | | | | |
| | | | | | | | | | |
| Title Company | Agent | | Phone | | Email | | | | |
| | | | | | | | | | |
| | <u> </u> | | | | | | | | |
| I do hereby swear and attest that all of the information above about me is true and correct. | | | | | | | | | |
| Signature: Head of Household | | | | | | | Date | | |
| | | | | | | | | | |
| Signature: Spouse | | | | | | | Date | | |
| | | | | | | | | | |
| | | | | | | l | | | |

| HOUSING USE ONLY: | DATE RECEIVED | TIME RECEIVED | APPLICATION NUMBER |
|-------------------|---------------|---------------|--------------------|
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